

**APPLICATION FOR CANDIDATE FOR SUPERIOR COURT JUDGE**

Date of application: \_\_\_\_\_

Position/region applied for: \_\_\_\_\_

**GENERAL**

1. Name: \_\_\_\_\_

2. Mailing address: \_\_\_\_\_

Business address: \_\_\_\_\_

Email address: \_\_\_\_\_

3. Date of birth (required): \_\_\_\_\_

4a. Are you a Vermont resident (see 4 V.S.A. § 602(c)(1))?  Yes  No

4b. Town of primary residence: \_\_\_\_\_

5. Telephone nos. Home: \_\_\_\_\_ Business: \_\_\_\_\_ Cell: \_\_\_\_\_

6a. Years practicing law in the State of Vermont (minimum 10 years per (4 V.S.A. § 602(c)(1))): \_\_\_\_\_

6b. Have you practiced law in Vermont for a least five years immediately preceding this application (see 4 V.S.A. § 602(c)(1))?  Yes  No

6c. If the answer to b. above is NO, are you seeking an exception to the five-year requirement (4 V.S.A. § 602(c)(1))? If so, please explain the basis for seeking this exception. Note: The Board may make exceptions to the five-year requirement for absences from practice for reasons including family, military, academic, or medical leave.





**LEGAL EMPLOYMENT AND EXPERIENCE**

13. Please describe your professional experience in each of the following legal arenas: family, civil, criminal, probate, juvenile, municipal, environmental or other. Include a description of any legal specialties you possess.

14. During the past ten years what percentage of your work experience has involved litigation, including motions, hearings, appellate arguments, administrative hearings, trials, and other contested hearings? Please briefly describe the role you played in the litigation.

15. During the past ten years what percentage of your work experience has involved each of the following:

- a. family matters \_\_\_\_\_ %
- b. juvenile matters \_\_\_\_\_ %
- c. civil matters \_\_\_\_\_ %
- d. criminal matters \_\_\_\_\_ %
- e. probate \_\_\_\_\_ %
- f. administrative \_\_\_\_\_ %
- g. municipal \_\_\_\_\_ %
- h. environmental \_\_\_\_\_ %
- i. other \_\_\_\_\_ %

16. Please estimate how many evidentiary hearings, including trials, you have participated in and briefly describe your role(s).

17. Estimate the percentage of your total court time spent in each of the above courts over the last ten years.

- a. criminal \_\_\_\_\_ %
- b. family \_\_\_\_\_ %
- c. civil \_\_\_\_\_ %
- d. probate \_\_\_\_\_ %
- e. federal trial \_\_\_\_\_ %
- f. federal appellate \_\_\_\_\_ %
- g. Vermont Supreme Court \_\_\_\_\_ %
- h. administrative body \_\_\_\_\_ %
- i. environmental court \_\_\_\_\_ %
- j. other court \_\_\_\_\_ %

18. Please describe your professional experience in each of the following areas:

a. academics, including teaching, presentations, seminars

b. management, including business, law firm, human relations, or other

c. mediation, arbitration, or other dispute resolution

d. writing, including articles, journals, books, etc.



23. Please state any quasi-judicial boards or commissions on which you have served, including the name(s) of the agency(ies) for which you served, the position(s) held, the issues under your jurisdiction, and the dates of such service.

24. Calculating all of your judicial or quasi-judicial experience, approximately how many times have you:
- a. prepared a written decision on a contested matter \_\_\_\_\_
  - b. issued an oral decision on a contested matter \_\_\_\_\_
  - c. handled motions or other contested proceedings \_\_\_\_\_
  - d. conducted an evidentiary hearing or proceeding \_\_\_\_\_

**PUBLICATIONS**

25. If you have published any books or articles not identified in response to previous questions, please list them, giving titles, citations, and dates.

**PROFESSIONAL, CIVIL AND PUBLIC SERVICE**

26. If you have experience as a member of any administrative, legislative, judicial, or regulatory boards, commissions, study committees, or agencies, or any private, corporate or non-profit boards, please list them, giving names and dates served.





## MISCELLANEOUS

35. Have you ever been convicted by federal, state or other law enforcement authorities for a violation of any federal law, state law, or county or municipal law, regulation or ordinance? If so, please give details. Do not include traffic violations, unless it also included a jail sentence. Do not include expunged or sealed convictions. *Please be advised that the Judicial Nominating Board conducts a criminal background check on every applicant.*
36. Have you ever had a civil judgment against you? If so, please provide details about the case and its disposition. Please also state whether you have ever defaulted on a judgment and under what circumstances.
37. Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? If so, please give particulars, including the amounts paid.

38. Have you ever been disciplined for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, professional group, or Professional Conduct or Responsibility Board in any jurisdiction? If so, please provide details.
39. Are all your taxes paid? (federal, state and local) current (i.e., filed and paid) as of the date of this application? If not, are you on an approved payment plan?
40. Has a tax lien or other collection procedure (including receipt of balance due notices) ever been instituted against you by any federal, state, or local tax authority? If so, please explain and describe the outcome.
41. Have you ever been the subject of any audit or investigation for federal, state or local taxes? If so, give full details.

42. Have you ever declared bankruptcy? If so, give details.

**JUDICIAL OFFICE QUESTIONS**

43. Why do you want to hold the judicial position for which you are applying?



48. Please describe any administrative and managerial experience that would make you a successful Superior Court judge.

49. Reflecting on your career to date, which individual has had the most profound impact on your work and why?

50. What makes you well qualified to hold the position you are seeking?

51. Please attach a representative writing sample appropriate for the position for which you are applying. (Maximum of 10 pages.)

52. In the space below, please explain why you selected this writing sample.

53. List the names, addresses, e-mail addresses, and phone numbers of four references who know you professionally. Please include at least two professional adversaries. Please describe how each named reference knows you. *Please be advised that Judicial Nominating Board rules permit Board members to contact non-references for additional information about applicants.*

**Reference 1**

**Reference 2**

**Reference 3**

**Reference 4**

**AFFIDAVIT**

\_\_\_\_\_, being first duly sworn, deposes and says that all of the information I have provided in this Application is true.

\_\_\_\_\_  
Signature of Candidate

STATE OF VERMONT

COUNTY, SS

At \_\_\_\_\_, in said County, \_\_\_\_\_ personally appeared and subscribed and swore to the truth of the above before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**WAIVER**

I hereby waive my right to privacy as it relates to the Judicial Nominating Board for any information I have provided herein, including the right of the Board to freely communicate with any names listed on my reference sheet with the understanding that any information will be held in confidence by the Board. I also understand and agree that if my name is forwarded to the Governor’s office it will be accompanied by this full application.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate